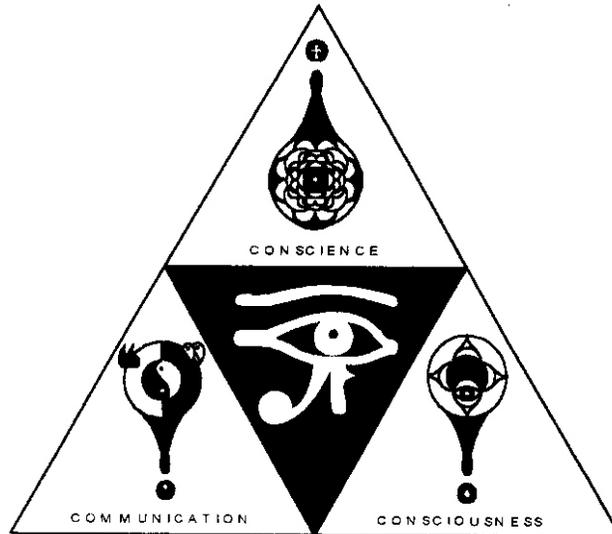


ICONIC TRINITY



Illustrated by Monica R. Steffen

DIVINE LIKENESS

The **DIVINICON**™

About “The EVOLUTION Trilogies”

Consciousness, like water, is in three phases, vapor, liquid and solid. In *trinity process*, all three phases are variously involved. Self-reflective consciousness is energetic in the liquid phase which is interactive in the cosmic vapor-phase. In the liquid phase water is the medium of cellular transformation and organic continuity; in liquid form water is osmotic, structural, and refreshed in cosmic atmospherics (noosphere). The vapor-liquid interactivity of consciousness is self-reflective baptismal belonging, “anointing,” in the Order of Nature, in the “Naturalis Sacramentum Ordinis”.

In the solid, chilled phase, water’s energy is rigid; so it is with consciousness. In self-fixation, chilled rigidity, consciousness is constrained to narcissistic indwelling. Deadness is the cold, crystalline self-alienation of narcissism.

Religious consciousness is quantum-electric; religious effectiveness is phase-determined. Normal vitality functions in the interactive phases of gaseous and liquid forms. Fixation, alienation and deadness are characteristic of crystalline fixation in chilled rigidity.

Increasingly, faith and religion are in bad repute, and understandably so. Old World “dominion theology” defines faith and religion and characterizes their public profession. The cultural practices of “people of the cloth” are less than altruistic, contrary to what authentic faith and religion are. But that can be and needs to be changed.

The essence of faith and religion is about personal authenticity and cultural sensitivity for moral relationships of people with each other, nature and God. Authenticity begins with true-to-life morality and interpersonal sensitivity.

Religion and faith in the context of evolving consciousness are very different than in dominion-theology consciousness. **The EVOLUTION Trilogies** put faith and religion in new light, i.e., in the light of “Divinity Consciousness” and self-reflection (**Hypostasis**) which together authenticate the human person in obligate fidelity to the wellbeing of humankind, nature and the Providence of communication, consciousness and conscience. In the process of evolving enlightenment, distinctively new definitions of religion and faith surface and lead to personal/ social reformation, authentication.

Words evolve, ideas evolve, consciousness evolves; this is true of self-reflectivity and of divinity consciousness. If history is an indicator, there is a deep hunger in consciousness to understand divinity—Godlikeness. To put it in medieval terms it might be phrased: “understanding seeking divinity“. (**INTELLECTUS QUAERENS DIVINITATEM.**)

Saint Augustine says the heart is restless until it rests in God. The search for God, for “divinity consciousness,” is a restless pursuit of evolving self-reflection. Old terminology and divinity consciousness take on new meanings in light of evolving consciousness.

The TERMINOLOGY of “GODLIKENESS”

TRIMORPHIC PROTENNOIA is ICONIC TRINITY

the harmony of Word (communication), Light (consciousness) and Love (conscience); the reconciled harmony of communication (wisdom), consciousness (whit) and conscience (will) is **TRIMORPHIC RESONANCE**.

TRIMORPHIC RESONANCE is PURPOSEFUL SYMBIOSIS

the accommodated embrace of diversification and the purposeful reconciliation of differences. The new understanding of “divinity consciousness” (**DIVINICON**) in of evolved consciousness is the subject matter of **THE EVOLUTION TRILOGIES: The SECOND ENLIGHTENMENT Trilogy; The CONSCIOUS LIGHT Trilogy; and The JUSTIFIED LIVING Trilogy**. [The Evolution Trilogies are published, POD online, at www.AuthorHouse.com; new theological terms are introduced where old ones are deficient, and justified concepts that endure are sensibly updated.]

Divinity consciousness (**DIVINICON**) is a process of self-reflection seeking Godlikeness. The evolution of “divine/ human understanding” (**HYPOSTASIS**) is a three-step process of evolving consciousness, by way of communication, consciousness and conscience. The evolved **RESONANCE** of the three-step (**TRIMORPHIC**) process is the conciliation of *first* (original) *knowledge*, **PROTENNOIA**, with newly acquired knowledge—what process preserves the “continuity of interpretation (hermeneutics).”

ICONIC TRINITY is “DIVINICOM”— DIVINITY COMMUNICATION, the Word of purposeful mindfulness;

ICONIC TRINITY is “DIVINICON” — DIVINITY CONSCIOUSNESS, the Light of intentional awareness;

ICONIC TRINITY IS “DIVINICOR” — DIVINITY HEART, the Love for other within the Providential Continuity (Divine Instance) of Creation.

The fixation of Old World thinking no longer fits the times; New World consciousness has moved on. Old theological terminology has to be rethought in the updated sense of new understanding, new science. **THE EVOLUTION TRILOGIES** update theology and terms of theology.